

## **Wisconsin Chapter ASFMRA Fall Meeting**



Wisconsin Chapter of  
the American Society of Farm Managers  
and Rural Appraisers

Tuesday, October 13, 2009

Cranberry Country Lodge  
Intersection of I-94 and Hwys. 21 & 12  
319 Wittig Road  
Tomah, WI 54660  
Phone: (608) 374-2801  
Reservations: (608) 243-9874

### **2009 WC/ASFMRA Fall Meeting**

The Wisconsin Chapter of the ASFMRA invites you to attend its Annual Fall Meeting. We will be meeting in cranberry country - Tomah, Wisconsin - so it's appropriate that we will be receiving an update on Wisconsin's cranberry industry during harvest time. Our program lineup includes a tour of an area cranberry farm and a trip to a nearby winery. We will have our traditional roundtable discussion about current Wisconsin land values and our DOR database access. In addition, we'll take a look at ag land rental rates in the Midwest.

Please join us for this opportunity to learn and enjoy fellowship with fellow professionals.

### **PROGRAM**

**Tuesday, October 13, 2009**

**9:30 a.m. - Registration - Coffee & Rolls**

**10:00 - 11:00 a.m. - Wisconsin Land Values and DOR Update**

• *Arlin Brannstrom, Center for Dairy Profitability, University of Wisconsin-Madison.*

**11:00 a.m. - 12 Noon Cranberry Industry Update**

• *Tom Lochner, Executive Director, Wisconsin Cranberry Growers Association*

**12:00 Noon - 1:00 p.m. Lunch  
(included with registration)**

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Wisconsin Chapter  
ASFMRA  
7310 Farmington Way  
Madison, WI 53717



Program, Tuesday, October 13, continued...

**12:45 - 1:15 p.m. Chapter Business Meeting**

• *Howard Audsley, ASFMRA District IV Vice President will bring greetings from the national office.*

**1:30 - 2:00 p.m. Midwest Land Rental Rates**

• *Michael Fritz, Editor, Farmland Investor Letter, Monona, WI*

**2:00 p.m. Depart for Cranberry Tour and Winery Visit**

**2:30 p.m. Visit a Wisconsin Cranberry Farm during harvest**

**3:30 p.m. Burr Oak Winery Tour**

**4:15 p.m. Adjournment**

**Optional Evening Dinner**

(not included in registration fee)

We will gather at the TeePee Supper Club 812 Superior Avenue, Hwy. 12, in Tomah for cocktails and dinner.

**5:30 - 6:30 p.m. Attitude Adjustment**

**6:30 p.m. Dinner**

**Fall Meeting Location and Lodging Information**

The Chapter Fall Meeting on October 13 and the UCCR Seminar on October 14 will be held at the Cranberry Country Lodge in Tomah, WI. Please make your own lodging reservations by calling directly to the hotel at (800) 243-9874 or (608) 374-2801. The room rate is \$69.95 sgl./dbl. plus tax. Mention the Wisconsin Chapter/ASFMRA when reserving a room.

The Cranberry Country Lodge is located in Tomah, Wisconsin at the intersection of Highways I-94, 12 and 21. This is exit #143 off I-94.



**Coming Wisconsin Chapter Events**

**October 26-30, 2009 ASFMRA Annual Meeting**  
Westminster, Colorado  
[www.asfmra.org](http://www.asfmra.org)

**February 16, 2010 - Wisconsin Chapter Sweetheart Dinner. Rex's InnKeeper in Waunakee, WI. Details soon.**

**February 17, 2010 - USPAP 7-hour Update, an appraisal continuing ed. seminar**  
Comfort Inn, De Forest, WI  
Details later at [www.wcasfmra.org](http://www.wcasfmra.org)

For more information check the chapter website at:  
[www.wcasfmra.org](http://www.wcasfmra.org).

**Registration Form  
WC/ASFMRA Fall Meeting  
Tuesday, October 13, 2009**

**Advance registration is necessary! A late registration fee will be charged on those registrations postmarked after Mon., Oct. 5.**

**Registration Fee:** The registration fee includes lunch and morning break.

Advance registration by mail	\$40
Late registration	\$55
(at the door or postmarked after Oct.5, 2009)	

If you are also attending the October 14 UCRR Software Seminar, you can send payment for Seminar and Fall Meeting in one check.

\_\_\_ Yes, I'll attend the Tues., Oct. 13 Fall Meeting

\_\_\_ Yes, I'll attend the Wed., Oct. 14 Fall Meeting

Name(s) \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Make check payable to **WC/ASFMRA** and mail registration form by October 5, 2009 to:

**Arlin Brannstrom, Secretary**  
**Wisconsin Chapter / ASFMRA**  
**7310 Farmington Way**  
**Madison, WI 53717**

**Phone: (608) 833-7989 Fax: (608) 833-1965**