

Wisconsin Chapter ASFMRA Fall Meeting



Wisconsin Chapter of
the American Society of Farm Managers
and Rural Appraisers

Wednesday, October 19, 2005

Howard Johnson
Hotel & Conference Center
(Antiqua Bay)
Exit 87 - I-90/94 at Hwy. 13
655 Frontage Road
Wisconsin Dells, WI
(608) 254-8306
(800) 543-3557
www.antiquabay.com

2005 WC/ASFMRA Fall Meeting

The Wisconsin Chapter of the ASFMRA invites you to attend its Annual Fall Meeting. We will focus on current issues in farm management and rural appraisal in Wisconsin. Take advantage of this opportunity to learn and share new ideas with fellow professionals.

ASFMRA continuing education credits have been requested for applicable portions of the program.

PROGRAM

Wednesday, October 19, 2005

9:00 a.m. - Registration - Refreshments

**9:30 - 10:20 a.m. - Emerging Technologies
for Manure Management**

•Rex Dieterlie, *Integrated Separation
Solutions, Madison*

10:20 - 10:40 a.m. Question Break

**10:40 - 12:00 Noon - Wisconsin Animal
Livestock Regulatory Update:
A Panel Presentation**

•John Manske, *Director of
Governmental Affairs, Wisconsin
Federation of Cooperatives, Madison*
•Jim Leverich, *UW Extension
Outreach Specialist, Sparta*
•Sue Porter, *Agronomist, Wisconsin
Department of Ag, Trade & Consumer
Protection, Madison*

12:00 Noon - 1:00 P.M. Lunch
(included with registration)

Wisconsin Chapter
ASFMRA
7310 Farmington Way
Madison, WI 5317



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Program, Wednesday, October 19, continued...

1:00 - 1:30 p.m. - Wisconsin Chapter Business Meeting

1:30 - 2:20 p.m. - Wisconsin's Smart Growth Law - Its Status and Potential Impact for Appraisers
•Phil Salkin, South Central Wisconsin Board of Realtors

2:20 - 3:10 p.m. - Highest and Best Use from a Developer's Perspective
•Pat O'Connor, Grand Development LLC, Waunakee

3:10 - 3:20 p.m. Break

3:20 - 4:15 p.m. Wisconsin Rural Appraisal Trends
•Dennis Badtke, ARA, Badgerland Farm Credit, Fond du Lac
•Larry Foltz, Valhalla Management Services, Prentice
•Jim Rawson, Rawson Realty, Middleton

4:15 p.m. Adjournment

Fall Meeting Location and Lodging Information

Our meeting will be held at the Howard Johnson Hotel and Conference Center, 655 Frontage Road, I-90/94 Exit 87, Wisconsin Dells. Please make your own lodging reservations by calling directly to the hotel at 1-800-543-3557 or (608) 254-8306. The room rate is \$62.90/night plus tax. Mention the ASFMRA to obtain this rate. The block of rooms will be held until September 28.

To reach the hotel, take Exit #87 from I-90/94 onto Highway 13. Proceed east on Hwy. 13 to the first stoplight. Turn left at the light onto Hwy. H; then take an immediate left onto the frontage road where the hotel is located.

Coming Events

February 15, 2006 - USPAP Seminar - 7-hour Update - Madison

February 15, 2006 - Wisconsin Chapter Sweetheart Dinner

February 16, 2006 - Appraisal Ethics - 7-hour Review - Madison

May 17-18, 2006 Spring Chapter Meeting

For more information check the chapter website at: www.wcasfmra.org.

What is the Wisconsin Chapter?

The Wisconsin Chapter was formed in 1965 and is affiliated with the American Society of Farm Managers and Rural Appraisers, a national organization with more than 2,400 members. The Wisconsin Chapter is a not-for-profit organization. The purpose of the Chapter is to develop, improve, promote and advance, without profit to itself, the professions of farm management and rural appraisal.

For further information, contact:
Arlin Brannstrom, Secretary
Wisconsin Chapter / ASFMRA
7310 Farmington Way, Madison, WI 53717
(608) 833-7989

Registration Form WC/ASFMRA Fall Meeting Wednesday, October 19, 2005

Advance registration is necessary! A late registration fee will be charged on those registrations postmarked after Thurs., Oct. 13.

Registration Fee: The registration fee includes lunch and breaks.

Advance registration by mail for chapter members and first-time guests (postmarked on or before Oct.13, 2005) \$35

Non-Members \$45

Late registration (at the door or postmarked after Oct.13, 2005) \$45

Name_____

Company_____

Address_____

Phone_____

E-Mail_____

Amount Enclosed: \$_____

Make check payable to **WC/ASFMRA** and mail registration form by October 13, 2005 to:

**Arlin Brannstrom, Secretary
Wisconsin Chapter / ASFMRA
7310 Farmington Way
Madison, WI 53717**

Phone: (608) 833-7989 Fax: (608) 833-1965